

Belter Newsletter

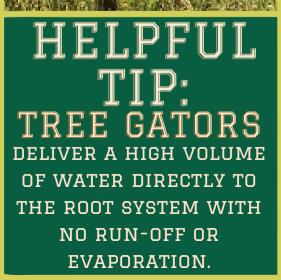
OFFICE WILL BE CLOSED FOR GOOD FRIDAY





WATERING RESTRICTIONS UPDATE

STAGE 3





VOLUME FIVE



STAGE 3

DROUGHT CONTINGENCY UPDATE



WHAT HAPPENS IF I CONTINUE TO WATER?

A MINIMUM OF \$200.00 FINE WILL BE ASSESSED TO YOUR ACCOUNT PER INFRACTION.

TO VIEW A PRINTER FRIENDLY VERSION OF YOUR MAP AND RESTRICTIONS...

> HAYS 1 CLICK HERE

HAYS 2

PLEASE BE ADVISED Stage 3 is in effect. How is it different than stage 2?

NO WARNINGS WILL BE GIVEN.

Stage 3 means...

CUSTOMERS MAY ONLY WATER LAWNS ONCE PER WEEK ON THEIR DESIGNATED WATERING DAYS.

Please note:

IN ADDITION, THE LCRA AND THE WTCPUA ARE CURRENTLY CONSIDERING MORE COMPREHENSIVE CHANGES TO THEIR DROUGHT CONTINGENCY PLANS. THE DISTRICTS ANTICIPATE INCORPORATING THESE CHANGES INTO THEIR DROUGHT CONTINGENCY PLANS IN LATE APRIL, AND WE WILL HIGHLIGHT CHANGES IN UPCOMING NEWSLETTERS.

Contact WCID staff at <u>help@hayswcid.org</u> or 512-686-1660 or visit our office at the Belterra Community Centre, 151 Trinity Hills Dr, Austin Tx 78737.

Monday-Thursday 7:30 AM to 4:00 PM and Friday's 7:30 AM to 3:30 PM.

24 Hour Emergency contact at 281-367-5511.



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AROUND THE NEIGHBORHOOD

THE OFFICE WILL BE CLOSED AND WILL RESUME NORMAL BUSINESS HOURS MONDAY APRIL 1ST. Yes, we will be back on April fools day!

Trash days will remain the same.

COMING SOON

Crews will soon remove both flag poles located at the San Saba sign.

WHY? Aesthetically match other monuments within the community.



GOOD

FRIDAY



Wednesday, March 27th & Wednesday, April 3rd

Incluir,

Please have trash on the curb by Monday.

Unlimited bundles of brush and craft paper bags of yard waste (leaves, grass, etc.)!

TDS REQUIREMENTS MUST BE MET TO BE PICKED UP. THE REQUIREMENTS ARE: ALL BRUSH AND LIMBS MUST BE BUNDLED OR BAGGED, EACH BUNDLE MUST BE TIED TOGETHER WITH SOME SORT OF TWINE, ROPE, ETC. BUNDLES SHOULD BE TIED AND WEIGH NO MORE THAN 40 POUNDS AND MEASURE NO LONGER THAN 4 FEET IN LENGTH. DEPENDING ON THE WASTE VOLUME, IT MAY TAKE MORE THAN ONE DAY TO GET THROUGH THE NEIGHBORHOOD SO PLEASE BE PATIENT AS THEY WORK THEIR WAY TO YOUR HOUSE.



TDS RECYCLING GUIDELINES

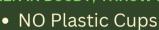


CAN I PUT IT IN THE RECYCLE BIN?

FOLLOW THE INSTRUCTIONS ON PACKAGING. WHEN IN DOUBT, THROW IT OUT!

- NO Food
- NO Liquid
- NO Straws
- ÐØ
- Aluminum Beverage Cans only
- Cardboard
- Cereal Boxes
- Glass Bottles
- Glass Jars
- Junk Mail
- Newspaper
- Plastic Bottles, Jugs & Containers #1 &2 only
- Steel & Tin Cans

Click the can for more Recycling _FAQ's



- NO Plastic Dishes
- NO Plastic Toys



- NO Plastic Bags
- NO Shredded Paper
- NO Electronics
- NO Food Waste
- NO Paint Cans
- NO Cat Food Cans
- NO Plastic/Metal Toys
- NO Aluminum Foil
- NO Styrofoam
- NO Wood
- NO Yard Clippings



Click the can for more Trash FAQ's

ALWAYS THINK... Paper, Glass, Cans All of your DON'T items are considered TRASH

Where does Belterra's water come from?

Step 1 – LCRA: Lower Colorado River Authority (LCRA) manages water in the Highland Lakes system, which is the primary source of water supply for much of the Austin area. The WCIDs have existing long-term contracts with the LCRA for water supply commitments, which provide the WCIDs with the right to use untreated water from the LCRA Highland Lake system.

Step 2 - WTCPUA: Because Belterra is not located near the Highland Lakes, the WCIDs have each contracted with the West Travis County Public Utility Agency (WTCPUA) to withdraw and treat water to drinking standards. Under these contracts, the WTCPUA is responsible for delivering treated water to Belterra through its US 290 transmission line, which connects to each WCID's water distribution system. The WTCPUA provides these services to many other communities in North Hays County and West Travis County.

Step 3 - WCIDs 1 & 2: Unlike some other nearby communities, the WCIDs are wholesale customers of the WTCPUA. This means that WCIDs 1 & 2 are responsible for constructing, operating and maintaining the internal water infrastructure within Belterra and billing customers for retail water service.



